

HIGHLIGHTS

Newsletter of the Sunrise Optimist Club

Celebrating over 50 years of service to Youth & North Topeka!

President Dennis Reedy called the meeting to order at 6:45 AM..

Vince Weber gave the invocation.

Birthdays: Marvin Smith, January 13

We recited the Pledge of Allegiance.

Board meeting tonight at 6pm.

January 10, 2017: Jason Shaw, is in the Dept of Mathematics at WU Topeka Chapter of Representative.US. Grew up in Michigan, graduated from Iowa State. Web site representative.us. End corruption in the government. A few of Jason's studies - public support for bill if 0%, chance bill gets passed is 30%. Another study of Jason's reported 93% of the candidate running for office – the one with the most money wins; 60% hated both candidates Trump and Clinton. 540 Million is spent in lobbying. His chapter is trying to change how elections are funded – make smaller donations and end candidates taking money from lobbyist.

January 17, 2017: Mike Monaghan, Seaman High School Principal, Sharing info on Drug Testing and the new lap top computer program.

Recognition of the Seaman High School Student of the Month.

January 24, 2017: Jim Hanni, AAA of Kansas.

January 31, 2017: Amy Bauer, Stormont Vail Hospital Healthwise.

February 4, 2016: Zone meeting in Paola. Mark your calendars and plan to go to learn more about Optimist and a meet and greet other Optimist members in other clubs in our zone.

February 7, 2017: Phiicia McKee, Keep America Beautiful.

February 18, 2017: Pancake Feed at Logan Elementary School 8am – 1pm. Note we've changed starting time to 8am.

April 22, 2017: 2nd Annual Trap Shoot 10:00 am – 2:00 pm at Shawnee County Hunter Education Facility & Shooting Range, east side of Shawnee State Fishing Lake. \$25 for 50 clays – Men's & Women's Divisions. \$15 for up to 50 clays – Novice Division. Raffle: 12 gauge shotgun. \$10/ticket – only 250 tickets printed!

Drawings this week:

Tickets: Lloyd Becker
Progressive: Mark Fink
50/50: Dave Stotts

PRESIDENT'S QUOTE:

Let our New Year's resolution be this: we will be there for one another as fellow members of humanity. In the finest sense of the word.
Goran Persson

Closed with the
OPTIMIST CREED.



SUNRISE OPTIMIST



NORTH TOPEKA

PRESENTS

2nd Annual Trap Shoot

TO BENEFIT

Sunrise Optimist Youth Projects

Saturday, April 22, 2017

10:00 AM - 2:00 PM

Shawnee County Hunter Education Facility and Shooting Range
East side of Shawnee State Fishing Lake

(1.8 miles west of NW Landon Road on NW 86th Street, See map on reverse side)

ENTRY IN THE SHOOT

\$25 for 50 Clays - MENS & WOMENS Divisions

\$15 for Up to 50 Clays - NOVICE Division

(Loaner Guns and Instruction Available)

Entry in the Trap Shoot includes lunch!

Prizes for 1st & 2nd in the Mens & Womens Divisions

RAFFLE: 12 gauge, Mossberg Over & Under Shotgun
\$10.00/ticket - only 250 tickets printed!

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REGISTRATION FORM

Sunrise Optimist Club 2nd Annual Trap Shoot

Saturday, April 22, 2017 - 10:00 AM - 2:00 PM

Shawnee County Hunter Education Facility and Shooting Range at Shawnee State Fishing Lake

Yes, I will be attending: Mens Division = \$25, Womens Division = \$25

Novice Division = \$15 (On-site Registration also available)

No, I cannot attend but would like to contribute : \$ _____

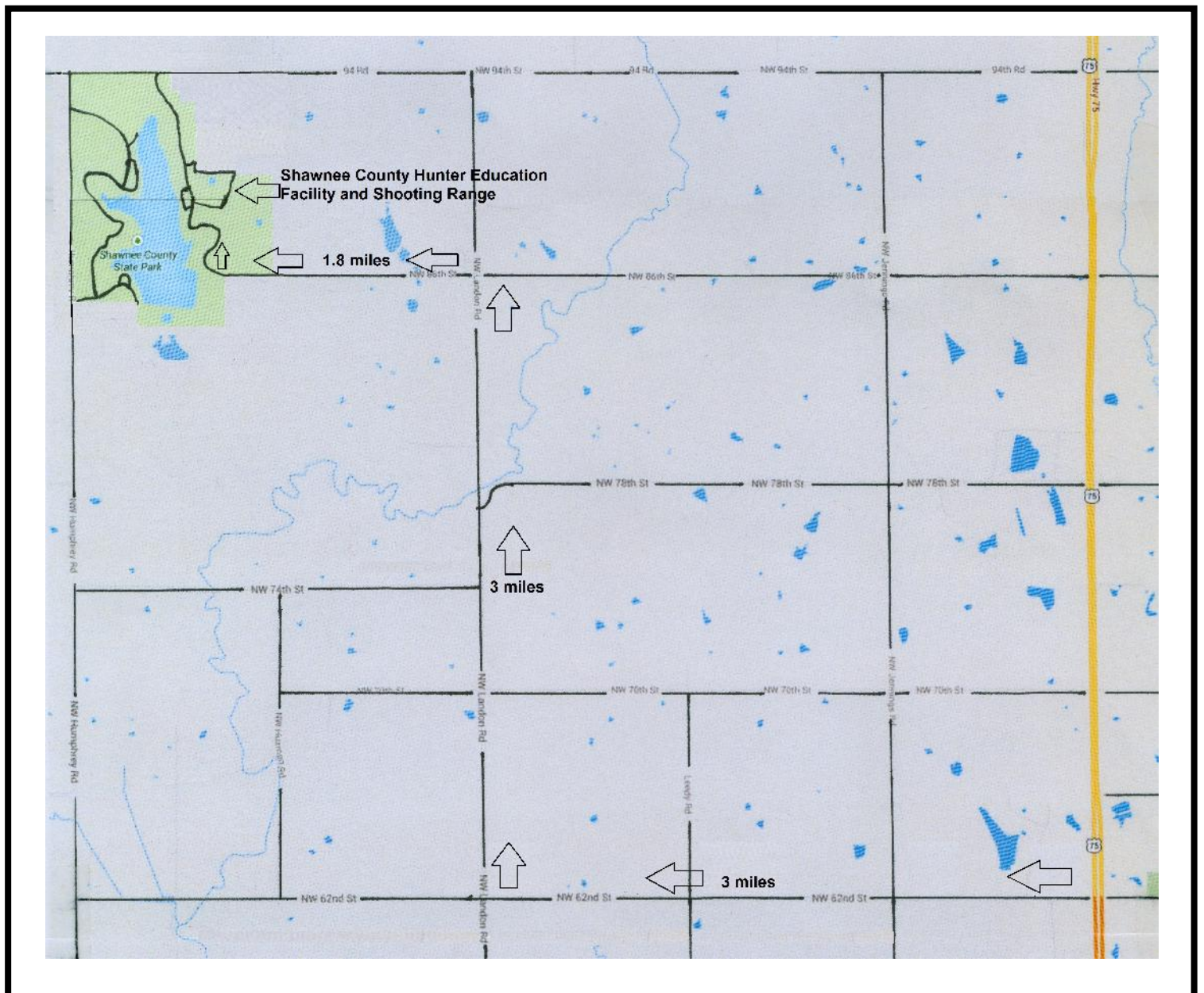
Name: _____ Address: _____

Phone: _____ email: _____

Please return Registration Forms and entry fees by Tuesday, April 18, 2017 to:

Sunrise Optimist Club, P.O. Box 8816, Topeka, KS 66608-0816

Shawnee County Hunter Education Facility and Shooting Range



Located on the East side of Shawnee State Fishing Lake

1.8 miles west & north of the intersection of NW 86th Street & NW Landon Road

Suggested Route: Travel North on US Highway 75 to NW 62nd Street. Turn west onto NW 62nd Street and travel west for 3 miles to NW Landon Road. Turn north on NW Landon Road and travel north for 3 miles to NW 86th Street. Turn west on NW 86th Street and travel 1 mile to the entrance to Shawnee State Lake & Wildlife Area. Continue west & north along the lake front road for 0.8 mile to the Leroy Hoerner & Shawnee County Hunter Education Training area.