

# HIGHLIGHTS

## Newsletter of the Sunrise Optimist Club

We are on the worldwide web: [www.sunriseoptimist.org](http://www.sunriseoptimist.org)

**President Dave Ireland** opened the meeting this morning at 6:45. There were about 30 or so in attendance this morning.

**Richard Sundermeyer** gave the invocation. **Ray Droge** led the flag salute.

There weren't any guests this morning.

The mid-night choir sprang into action and sang birthday greetings to SOC treasurer, **Charlie Galligher**. He was so proud..

A group of guys got together on Friday afternoon, January 30<sup>th</sup>, and moved all of the Christmas Tree lot material out of our storage shed to a storage shed at 62<sup>nd</sup> & Topeka. Thanks to those who helped. They were **Gary Domer, Dave Ireland, George Ford, Ernie Douglas, Ray Droge, and Bruce Lanning**. A big thank you to all. This provided quite a bit of additional room in our shed.

The Indian Creek Grange, North Topeka on the Move Association (NOTOMA) and Sunrise Optimist Club will conduct a **Legislative Forum on Wednesday, March 4<sup>th</sup>, at the club building. A Ham & Bean Dinner will be served at 6:00 p.m. prior to the forum.** Legislators who have been invited to participate are Senator Laura Kelly, 18<sup>th</sup> District, Rocky Fund, Rep. of the 50<sup>th</sup> District, Mike Burgess, Rep. of the 51<sup>st</sup> District and Sean Gatewood, Rep. of the 57<sup>th</sup> District.

Current legislative issues will be discussed. The public is invited and refreshments will be served.

If you have any questions, please contact **Gary Slimmer at 246-1291.**

Today's pot winner was **Ben Brower**.

The Progressive Pot went unclaimed. # 75 was not in attendance. (That was **Brad Nelson**, for those who are curious.)



There were no committee reports this morning.

Seaman Principal **Ron Vinduska** introduced **Ashley N. Fiedler** as this month's **Student of the Month**. Ashley is the daughter of Mark & Cindy Fiedler and attended Pleasant Hill Elementary, Northern Hills Jr. High, and is a senior at Seaman High School.

**Ashley carries a GPA of 4.306 and scored a 29 on her ACT test.** Her activities & clubs are: Yearbook Staff Writer, (11,12), National Honor Society, (11,12), Key Club, (10,11,12), SADD, (10,11,12), Spirit Club, (10,11,12), Marching Band, (10,11,12), History Day Participant, (11), Spanish Club, (10), Dazzlin' Blues Dance Team, (9).

Honors & Awards include: Four-Star SHARP Student, (10,11,12), (\*Seaman High Academic Rewards Program), Academic Honor Roll, (9,10,11,12), Outstanding Academic Achievement, (10), (\*Exemplary scoring on Kansas Assessments), President's Education Award, (9), CPR Certified, Who's Who Among American High School Students, (9,10,11), Kansas Honor Scholar, (12), Who's Who in Science, (12).

She is also the Vice President of Operations for the Seaman High School Bank, is employed at Shawnee North Family Aquatic Center as a licensed Life Guard since May 2007 to the present time.

She was also employed by the Brickyard Inn as a caterer/waitress from April 2006 to Feb 2007.

**Next Weeks program** will be Mike O'Neil, Speaker of the Kansas House of Representatives.

We enjoyed a talk by **Bob Chipman, Washburn's head basketball coach this morning.** Bob has been the head coach for 30 years now, and he says it as gone by really fast.

Closed with the Creed.